



SEPTEMBER-OCTOBER 2020 - ELUL/TISHREI/CHESHVAN 5780-81

Templet Online

High Holy Day & Sukkot Edition



Happy Rosh HaShanah!

Sept. 18-20, 2020

ReformJudaism.org
Jewish Life in Your Life

EAST END TEMPLE HIGH HOLY DAY SCHEDULE OF SERVICES 5781

More information and links to be provided closer to services time.

We look forward to joining you in celebrating the holidays in a number of different ways this year. Services will be broadcast via Zoom and HowLive (a production company), and Shofar blowing at Selichot and Tashlich will be in-person, socially distanced opportunities.

SELICHOT

Saturday, September 12 at 6:15pm (Zoom)
Rabbi Josh will blow the shofar from EET, 7:15pm
(in person, outside, socially distanced and together...)

ROSH HASHANAH

Friday, September 18: Erev Rosh Hashanah at 6:15pm
(Zoom)

Saturday, September 19: Rosh Hashanah morning at 10:00am (HowLive)

- **Teen program at 11:00am** (Zoom)
- **Adult study session at 1:30pm** (Zoom)
- **Young Family service at 3:00pm** (HowLive)
- **Family service at 4:00pm** (HowLive)

Sunday, September 20: Tashlich & shofar blowing at 11:0am (in person, socially distanced and together...)
(Stuyvesant Cove & 20th Street)



YOM KIPPUR

Sunday, September 27: Kol Nidrei at 6:15pm (Zoom)
Monday, September 28: Yom Kippur morning at 10:00am with Yizkor (approx. 12:00pm) (HowLive)

- **Teen program at 11:00am** (Zoom)
- **Young Family service at 3:00pm** (HowLive)
- **Adult study session at 3:30pm** (Zoom)
- **Family service at 4:00pm** (HowLive)
- **Afternoon service & Neilah at 5:00pm** (HowLive)
- **Havdalah** immediately following Neilah, at approx. 6:30pm (Zoom)
- **Community Break-the-Fast**, immediately following Havdalah (same Zoom as Havdalah)

SUKKOT

Friday, October 2: Shabbat & Erev Sukkot at 6:15pm (Zoom)
Friday, October 9: Sukkot & Yizkor at 10:00am (Zoom)

SIMCHAT TORAH

Friday, October 9: Shabbat & Simchat Torah celebration at 6:15pm (Zoom)





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FROM THE RABBI'S STUDY

Joshua M. Z. Stanton

High Holy Days Like None Other

Nearly a century ago, Rabbi Mordecai Kaplan declared a “crisis” in Jewish institutions and called for “Copernican” transformations in the way we serve our community. He concluded that Jewish organizations were out of touch with Jewish people and no longer serving them as they should.



Perhaps because they were so searing, his critiques of American Jewish life have since resided on the back burner – in the quadrant of “important but not urgent” work that we never got to, or the proverbial stack of unread mail.

No longer.

A transformation of practice and communal organization of the sort we are living through right now happens once a millennium. Not since the destruction of the Second Temple have Jews needed to reinterpret their rituals and identities so profoundly. While our roles will shift, they will be for the empowerment of lay leaders.

East End Temple has long been at the cutting edge of lay empowerment, with a structure that relies on dedicated presidents, a wise Board of Trustees, and countless partners in programming. This is a year to take a step into Jewish learning and community leadership. This is a year to carve out a new niche or envision a new way to give of your time and talents. If the Torah suggests that we can become a nation of “priests,” then surely today we can aspire to become a community of rabbis and cantors and educators, whether formally degreed or self-taught.

These High Holy Days will be like none other. They will be largely online, with elements in person. They will involve more participation and honorees. They will experiment with medium, while maintaining message. So, too, will our roles in community life. These new roles may contain the seedlings for profound renewal of our American Diaspora.

We cannot wait to be together in person soon. Nor can your self-empowerment as a Jewish leader. You might very well exemplify the best of what is yet to come for East End Temple, as well as the Jewish people. This year, please take another step into Jewish life.

Shanah tovah u'mitukah – may it be a sweet, happy, and healthy (!) New Year.

EAST END TEMPLE EVERYWHERE

We are connecting via Facebook, Livestream, and Zoom. Please check our website <https://eastendtemple.org/east-end-temple-everywhere/> for a list of upcoming programs, which we will update each week, until we can see each other face-to-face. We look forward to staying connected and would welcome you to invite family, friends, and colleagues to join us, as well. In order to stay connected online, you may need to use new technology. Instruction on how to connect are through the link above. If you would like to volunteer your time and talents for a program, please contact us at info@eastendtemple.org.

I know I am not alone in feeling that these High Holy Days of 5781 arrive at a moment of tremendous imbalance and insecurity in our lives and in our world. How many years I have taken for granted the beauty of Rosh Hashanah spent making beautiful music with our incredible musicians, to being with our community in prayer and shared sacred space, to being together with my family around an enormous table filled with an abundance of food and blessings of togetherness. With those memories fresh in my mind, I can't help but head into the unknown of this holiday season with a bit of trepidation and hesitation.

In preparation for holidays this year I have been in constant communication with so many cantors and rabbis across the country and in some cases, around the world who share the same concerns, challenges and complicated feelings about this year's holidays. As is so often the case, shared challenges bring about a unification of minds and spirits unlike in more normal times. What has come out of these myriad conversations, webinars, WhatsApp groups, Zoom calls and the like is a sense of communal responsibility, and a pride in sharing our individual unique innovations for the betterment of the Jewish people as a whole. As we have shared our creativity we have allowed ourselves to share vulnerabilities as well. As planners and leaders, it is no easy task to cede to the notion that so much is out of our control, but it is in essence I see now more than ever, what the holidays are all about.

On Erev Rosh Hashana, I stand before the community and chant the Hin'neni prayer – a prayer of humility and admission of my personal wrongdoings, and a plea to God not to judge my community based on my inadequacy for the task of leading you in prayer. In years past the notion

of trembling before God in that moment has enabled me to connect with an opportunity to look at myself in an honest and harsh light, highlighting my desire for self development and improvement. This year the trembling is different. I tremble at the very real notion that there is so little within my control, and that most of the world spins on its axis completely blind to my existence and efforts therein. This year has stripped away the fallacy that any one of us can succeed in this life on our own. We are entirely dependent on one another, on systems that lie outside of our individual influence, and on those things which humankind can never understand. This year I tremble before God at the beauty that comes from the realization that I am not alone, that I am never alone, and that now more than ever I depend on my family, my friends, my colleagues and my community to hold me up and hold me accountable for that which I can contribute.

This High Holy Day season is so wildly different from any that we have experienced before and the disappointment that we feel from not being together in person has the potential to detract from the very real truth that lies just beneath all that we do. We cannot let it. We are bound so fully to one another that no mere physical separation could possibly untether the beautiful tapestry that is our community. Knowing that fills me with hope and strength that 5781 will prove to be a sweet New Year for all of us.

Shanah Tovah



Introducing EET's Cantorial Intern Ilana Goldman

Ilana is in her fifth, and final, year as a cantorial student at the HUC-JIR Debbie Friedman School of Sacred Music. Originally from Ocean Township, NJ, she spent her senior year of high school at Interlochen Arts Academy in MI. She continued her education at Lawrence University in Appleton, WI where she majored in music, religious studies with a minor in psychology. She had the honor of meeting with and presenting Congressman John R. Lewis as the class graduation speaker in 2015.

During her time in cantorial school she has held student pulpits at Temple Micah in Washington, DC,

Vassar Temple in Poughkeepsie, NY, and Scarsdale Synagogue in Scarsdale, NY. Two summers ago she served as a chaplain intern at Bellevue Hospital in New York City, bringing music and prayer to patients in the psychiatric wards.

Ilana lives in Kips Bay with her husband, Alex. Ilana's perfect day would begin with a heart-thumping workout class, eating a potato knish at a Yankees game, and then attending a Broadway show. Ilana has been a tutor at EET for the past three years, and she is excited to serve as your cantorial intern under the mentorship of Cantor Shira Ginsburg!



EET By The Numbers: Our Place in a Pandemic

As our active [and activist] community is wont to do, a large number of you participated in the COVID-19 Impact Survey conducted in partnership with the Union for Reform Judaism to help us evaluate if and how East End Temple has been a part of your lives during the COVID-19 pandemic. A total of 6,556 people participated across 47 synagogues, and it should come as no surprise that the impact of the pandemic on our community has been to strengthen our bonds and increase engagement. In fact, these challenging times are demonstrating our individual resolve to remain active in and supportive of our community.



"I would recommend this synagogue to a friend"

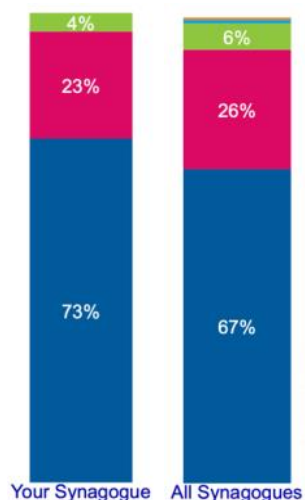


Figure 1

The cornerstone survey question, that generally gauges member satisfaction, indicates that 96% of our community would recommend EET to a friend. 73% of our community [Figure 1] is strongly in favor of recommending EET to a friend, compared to the average among all synagogues of 67%.

Importantly, 45% of our fellow congregants [Figure 2] said their likelihood to recommend our community has increased since the COVID pandemic hit; this, versus an average of 32% among all synagogues

"My likelihood to recommend this synagogue has since the Covid-19 pandemic impacted my area"

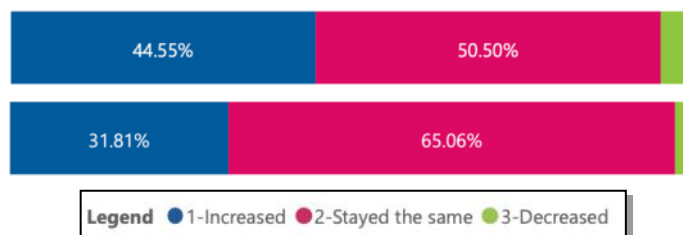


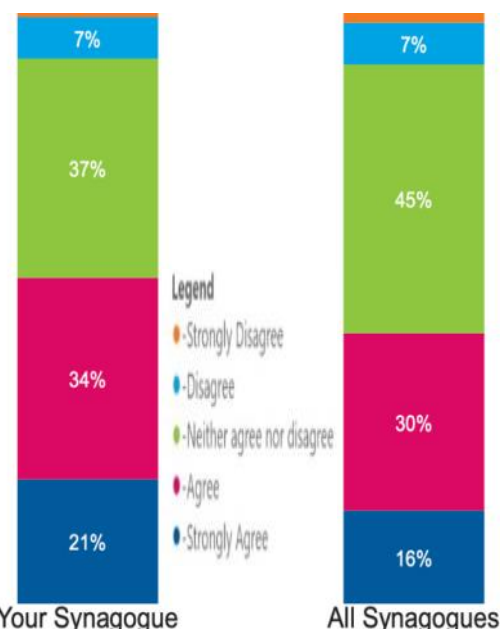
Figure 2

Importantly, East End Temple, at a greater rate than other synagogues in the survey, is creating a deeper sense of belonging to a community and something bigger than themselves [Figure 3].

My sixteen years in community with EET have allowed me to work with talented, dedicated and good people. There were many accomplishments along the way but none more satisfying than what is happening now, seeing our temple step in and step up to support others during these difficult times. Yes, these are challenging times for many, but we see in this survey that our community continues to deepen relationships, provide programs and explore human spirituality in ways that make being together so special.

We encourage you to please share with us your experiences and thoughts during these last months, and, by all means, let us know what we can do to keep our community healthy, secure and happy.

"Since the Covid-19 pandemic impacted my area, the synagogue has helped me develop a deeper sense of belonging to a community, something bigger than myself"



Shalom families, and welcome back! I hope you had a good summer. The High Holy Days will be here before we know it. This is the time of year when we take a deep look at ourselves and ask the difficult questions, such as, "Am I the person I want to be? Am I the example to my kids that I want to be?" It is a time of year when we make personal change to be better people.

The thought of change can be daunting, especially after all we have been through since March. We have been forced into one change after the other. Our lives stopped as we knew it, and then we had to figure out how to start it in a way that was different from anything we had ever known. We are currently going through more changes as things open and we figure out how to open safely, and now I am reminding you it is time to engage in more change!

I know it is overwhelming to think about this now, but this is something we do every year during this season. When the High Holy Days roll around, we think about what kind of people we have been and who we want to be, and it is the time of year for us to make that change. Judaism has set aside a time in our year for us to do this, and it's so important that we do it every year. As we read in Kohelet (Ecclesiastes) 3:1, "To every thing there is a season, a time to every purpose under the heaven." As we enter this sacred season, I hope we are all able to put aside the craziness of the last 7 months and embrace the changes we want to make. There is no better time to embark on this journey than during this season. As Hillel said, "If not now, when?"

Here are some important dates to put on your calendar:

First Days of Religious School in-person

Tuesday, October 6 – 6th and 7th Grade

Wednesday, October 7 – 4th and 5th Grade

Thursday, October 8 – Pre-K through 3rd Grade

Tot Shabbat and Family Services (online)

Tot Shabbat – Friday, 9/11, 25, 10/2, 9, 16, 30 at 5:45pm

Family Shabbat – Friday, 10/23 at 5:45pm



High Holy Day Services

Family Services for Rosh Hashanah (Saturday, September 19) and for Yom Kippur (Monday, September 28) will be offered online. We offer two options for families:



• **Young Family Service (Tot through 2nd grade) 3:00-3:45pm**

For Tots and children through 2nd grade, join us for a lively yet intimate service conducted in a sing-along format. Children and their parents will come together in celebrating the holidays with songs, prayers, and stories.

• **Family Service 4:00-5:00pm**

A fun and engaging service geared towards families with children in 3rd through 5th grades. The experience is much like a regular service, with many of the traditional prayers as well as readings from the Torah. An excellent opportunity to allow young children to actively participate in a real High Holy Day service that is both age appropriate and very meaningful.

• **Teen Program 11:00am**

Teens will gather online on the mornings of both holidays, for their own opportunity to find community and meaning in the High Holy Days. Join us this Rosh Hashanah and Yom Kippur to discuss and grapple with the world in 2020. On Rosh Hashanah, the New Year, we will think about who we want to be. What is our ideal self? Where do we get that image or those values? We will then work on creating SMART goals to help us better ourselves. On Yom Kippur, a day about asking God for forgiveness, we will talk about what forgiveness really looks like. How do you apologize to someone and really show that you mean it? How do we let go of grudges? We will end our Yom Kippur by thinking about how to bring the more abstract concepts we discussed into our lives.



CONGRATULATIONS TO

Jane Apter, Lindsay Bregenzer, Jayden Ham, Sasha Kuhn, Mollie Kuritzky, and Addison Saji, our September and October b'nei mitzvah celebrants.

Mazal tov from your EET Community.

Sisterhood Builds Connections in a Pandemic Using Our Women's Voices

I am so inspired by our community of EET women. We support each other as we struggle to find light in the darkness of this pandemic. By listening to, and promoting each other's needs, interests and talents, Sisterhood has created new connections that would not have otherwise existed. Throughout the summer, our weekly schmoozes allowed us to commiserate on the challenges we face, tackle difficult topics, such as racism, and share our accomplishments in art, music or cooking.

We are a talented group of women who lead programs for the community. Ysatis Llano shared her passion for Shakespeare in an eye-opening workshop. Beth Gerson is leading an inspiring weekly writers' workshop with a dedicated following. Brenda Lewis, LCSW, spoke to us about how our dreams are impacted by the pandemic. Debra Sencer partnered with Patrick Roger-Gordon on our first joint Sisterhood/Men's Club Virtual Trivia Night.

And we finally launched Mah Jongg! Under the leadership of Marcia Muskat, along with a team of four other "expert coaches," Sisterhood is leading the way to turn us all into Mah Jongg mavens in a virtual environment. We are pairing learners with coaches, then using RealMahJongg.com to play with each other virtually, thereby building a new community within EET. Thus far, we are limiting these pairings to Sisterhood members, but please let me know of any interest you have in learning and playing. We will continue to explore building this virtual community.

Fall programs are under discussion, but we promise you that the Sisterhood will be there to provide engaging conversations and satisfy our need to find new ways to connect, using our women's voices and lenses.

If you want to be part of a community of women whose voices are heard, whose interests are promoted to benefit the EET community through relevant programming and *tikkun olam*, or to develop new friendships with other EET women, we invite you to join us. Please check out the [Sisterhood page](#) on the East End Temple website for more information.

**The Sisterhood of East End Temple
Belong. Connect. Grow.**



Mah Jongg and Beginner's Luck

by Judith Sussman

I used to watch my late mom, Marjorie Sussman, play Mah Jongg every weekend at the Westbury Beach Club on Atlantic Beach where we were members, along with many other EET families.

Over the years, the Mah Jongg league has had a cruise in early December, departing from Florida. On my mom's first cruise in 1988, she won the onboard tournament and took home the 3-foot-tall trophy. Bringing it forward to 2014, my friend Edna Rosen – a past president of EET – and I took the 29th tournament cruise. I brought along the original photo of my mom and showed it to the delighted organizer.

At the awards ceremony (neither Edna nor I were winners), the organizer displayed the old photo and explained that the current trophies were still beautiful but much smaller engraved glass paperweights. Previously, the trophies had been so large that extra-weight-luggage charges would have to have been applied or an extra seat ticket would have had to be purchased. A humorous memory of yesterday, and a legacy of playing Mah Jongg that I continue to enjoy today.



Marjory Sussman (left) and the president of the Mah Jongg league at the time (name unknown)



WOMEN OF REFORM JUDAISM
stronger together

Larry Safran's Judaism Runs Deep

A New York native, Larry Safran comes from a close-knit Jewish family. His family's roots stem from war-torn Europe. His mother, a homemaker, and his dad, a women's clothing salesman, were both native Brooklynites. His two older sisters spoiled young Larry rotten.

Larry grew up one among many Jewish kids in heavily Jewish Cherry Hill, N.J., and JCC's Camp Arthur. His collegiate years at the University of Maryland, the Greek fraternity AEPi and Boston University School of Law (J.D. 1985) were punctuated by multiple trips through Israel. And while not the doctor that his Jewish mother wished for, Larry practices commercial finance law as a partner at Latham & Watkins. Ironically, it is Larry's husband, Romulo Aromin Jr., who is the doctor in the family. Romulo hails from the Philippines, practices psychiatry and proclaims himself a "cultural Jew."

In 2010, as a guest at a bar mitzvah, Cantor Shira's joyful singing captured Larry's imagination. And, given that Larry

and Romulo were accustomed to more somber Conservative Shabbat services, they felt moved to make our temple their spiritual home. Our Shabbat services, in particular, offer them a "cleansing" bookend to the workweek, sans email and other work related distractions. Analyzing issues raised by Rabbi Josh's incisive sermons has become a favorite pastime.



Today's uptick in tragic anti-Semitic acts

underscores Larry's drive to keep his beloved Judaism alive. As a Board trustee, he shares his expertise on organizational effectiveness. Also, he and Romulo sponsored Cantor Shira's musical CD and contribute generously to temple funds. To put a fine point on his Jewish advocacy, Larry proudly wears his Star of David.

Share your story with us in future Voices articles, email me at marciany@me.com. Please include your phone #.



EET LEGACY CIRCLE RECEIVES FIRST BEQUEST

East End Temple has received its first bequest from Legacy Circle member, John Stackhouse, who passed away in February. John and his beloved wife of 35 years, Joan Beranbaum, joined EET in 1995 seeking a Jewish home in which to raise their son Ross, still an EET member. For John's Jewish soul, it was a unique religious journey: a Judaism class for interfaith couples; a spiritual 1997 EET family trip to Israel; Hebrew classes; and Melton Torah Study. On May 31, 2002, with Rabbi Adelson's support and with John's loving family and friends surrounding him, John converted to Judaism and became a devoted congregant.

We are grateful to John's thoughtfulness, and to the many members who have already notified us that they have named East End Temple in their estate plans.

New EET Legacy Circle members:

- Amy and Jordan Brackett
- Florence Peloquin

Please let the office know if you too have included East End Temple in your planned giving so that we may thank you properly.

Act today to ensure a strong foundation for our community's tomorrow. If you are thinking of including East End Temple in your estate planning, please contact the office for more information, or to schedule a confidential discussion with our rabbi or one of our co-presidents.

L'Dor V'Dor, From Generation to Generation



OUR TEMPLE COMMUNITY

WELCOME NEW MEMBERS

- Celia Bobrowsky
- Sophia Bondi
- Alicia Ringen
- David Turk



IN MEMORIAM

Pearl Polifka
1952 – 2020



East End Temple mourns the death of Pearl Polifka, a long-time member of East End Temple and an early supporter and launcher of the Simchat Shabbat program and service. Deepest condolences to her husband Bob, sons Daniel and Sam, and the extended family. *Zichrona Livracha, may her memory be for a blessing.*

DEEPEST CONDOLENCES TO

- **Celia Bobrowsky** on the death of her father Arthur Bobrowsky
- **Stephanie Feuer** and family on the death of her mother Marcia Feuer
- **Ysatis Llano** on the death of her grandfather Alberto Israel Aroche
- **Michael Saivetz** and family on the death of his grandfather Fred Richman
- **Judy Scherzer** and family on the death of her mother Ernestine Vogel
- **Audrey Schwartz** and family on the death of her father Arthur Levine
- **Jeff Thomases** and family on the death of his brother Robert Thomases

And for those who have loved ones who died in recent months and are not mentioned above, may their memory be for a blessing.

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MAZAL TOV TO

Maggie Abraham, Consuelo Hernandez, Ysatis Llano, and Alicia Ringen

On their conversion. Welcome to our tribe.

Joan Beranbum and Ross Stackhouse on Ross' engagement to Elysse Bell.

Jonah Bleicher and Min Ding on the birth of baby girl Freda Moon

Derek Dorn, Sal Gogliormela and Massimo on the birth of baby girl Viviana Sarina

Meridith Ganzman and Andrew Heyman on their recent marriage

Rick and Ashley Gerson on the birth of baby girl Ayla

Eric Lichtman and Taylor Gagliardi on their recent marriage and Taylor's conversion

Andrew and Emily Skrilow on the birth of baby girl Charlotte Simone

David Sturm on the marriage of his son Michael to Alicia



CONGRATULATIONS TO

Fletcher Eshbaugh, for receiving the Golden Design Award in 2019 - 2020 Furniture, Decorative Items and Homeware Design Award Category for his Codependent Table.



To learn more, go to: <https://competition.adesignaward.com/gooddesign.php?ID=104539>

Adam Yarinsky's firm Architecture Research Office (ARO) received the 2020 (AIA) Architecture Firm Award. The annual AIA Architecture Firm Award is the highest honor the AIA bestows on an architecture practice. The award recognizes a firm that has consistently produced distinguished architecture for at least 10 years.

To learn more: <https://www.aia.org/showcases/6224883-architecture-research-office>

LGBT and Religion

By Nancy Flaxman

Ruth came downstairs in the morning and discovered her partner on the floor. Sylvia had died during the night. In shock and distress, Ruth called 911. An officer came to the home with a chaplain. The women had loved each other since their late teens, but were in the closet. They always told people they were sisters. Overcome with emotion, Ruth for the first time shared they had been together for 52 years. The chaplain then said, "It is not too late to repent." Ruth talked with no one about her loss and grief for the next two years, until she came in and told me her story.

I have worked with LGBT seniors for 30 years and have had the privilege of hearing hundreds of stories. I am struck by how many lives have been impacted by religion, most often by family rejection and religious teaching that LGBT is a sin. So many carry this shame and wound throughout their lives and are excluded from the spirituality, support, and community that churches, mosques, and synagogues provide.

In June 2019, we joyously celebrated our granddaughter's bat mitzvah at EET. It happened to be Pride Week, and Rabbi Josh's Friday night sermon was on the LGBT movement. Lila and I did not need to choose between a loving family and being who we are. We did not need to choose between our religion and being who we are. Our transgender nephew, who was studying for his bar mitzvah, sat across from us wearing the rainbow kippah we each got. Like us and everyone else who filled the sanctuary, he too could know he was welcome at EET and valued for who he is.

Though we have made much progress for LGBT equality in recent years, we have also seen the rollback of gains, including basic human dignity for transgender people. Most concerning is the erosion of the separation of church and state. The religious right are now putting their efforts into state religious exemption laws that are a license to discriminate against many groups. I recommend the report *Dignity Denied: Religious Exemptions and LGBT Elder Services*. <https://www.lgbtmap.org/file/Older-Adults-Religious-Exemptions.pdf>



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TEMPLE FUNDS

El Emet Fund

helps beautify and maintain our temple; underwrite holiday festivities, projects. Note: simcha, mishebeirach, yahrzeits.

Cantor Discretionary Fund

used for charitable giving; enrichment of the congregation & community.

Floral Fund

purchases flowers to decorate our pulpit on Shabbat and the High Holy Days.

Fund For The Future

helps ensure future growth in all temple activities.

Hamermesh Music Fund

provides special music programs and resource materials.

Kehila Fund

ensures the growth and permanence of our Temple. At the \$1,800 level, your name will be inscribed on the honor roll mounted on the Sanctuary lobby wall. Starting at \$5,000, your name and/or the name of an honoree will be engraved on a bronze plaque.

Leonard Spring Memorial Fund

dedicated to supporting our Livestream, Zoom and Facebook Live services and unfunded temple projects.

Oneg Shabbat Fund

provides refreshments after Shabbat evening services.

Rabbi's Discretionary Fund

used for charitable giving; enrichment of the congregation & community.

Sara A. Spencer Children's Educational Fund

provides educational materials for the Religious School.

Simchat Shabbat Programs

provides musical Shabbatot, diversified community programs.

Naming Opportunities

Memorial Board Plaque; Simcha Tree Leaf

SISTERHOOD FUNDS

Sisterhood Birthday Fund

contributes to a social action fund benefitting women and girls, selected annually.

Helene Spring Library Fund

helps purchase new and archival books, library equipment and additional materials for our library.

Food For Families Fund

purchases the food and meal supplies volunteers need to use for filling the bags of meals prepared to feed the hungry.

Food For Families Day Sponsor

underwrites this social action program. Contribution designates you as co-sponsor for the day.

For next publication of contribution listing, please have your messages and payments sent to us by October 10.

EAST END TEMPLE DONATION FORM

Please use this form to make contributions to all East End Temple funds. Make checks payable as indicated below and write the name of the fund(s) on your check. Some funds require separate checks. Send checks to East End Temple, 245 East 17th Street NYC 10003. All contributions are per listing and your canceled check is your receipt. Email or call the temple office at info@eastendtemple.org, 212.477.6444 for further information.

FOR THESE FUNDS MAKE CHECKS PAYABLE TO EAST END TEMPLE

- | | |
|--|---|
| <input type="checkbox"/> El Emet Fund _____ → \$10 min. | <input type="checkbox"/> Leonard Spring Memorial Fund _____ → \$18 min. |
| <input type="checkbox"/> Cantor's Discretionary Fund _____ → \$36 min.
(Separate check required) | <input type="checkbox"/> Rabbi's Discretionary Fund _____ → \$36 min.
(Separate check required) |
| <input type="checkbox"/> Fund For The Future _____ → \$100 min. | <input type="checkbox"/> Sara A. Spencer Children's Ed. Fund _____ → \$18 min. |
| <input type="checkbox"/> Hamermesh Music Fund _____ → \$18 min. | <input type="checkbox"/> Simchat Shabbat Programs _____ → \$54 min. |

For the following gift opportunities, please contact the EET office via phone or email:

Floral \$75, Kehila min. \$5,000, Memorial Board Plaque \$720 each, Oneg \$400/\$250, Simcha Tree Leaf \$234 each

FOR THESE FUNDS MAKE CHECKS PAYABLE TO EET SISTERHOOD

- | | |
|--|--|
| <input type="checkbox"/> Food For Families, Chair: Celia Vimont _____ → \$18 min. | <input type="checkbox"/> Sisterhood Birthday Fund _____ → \$18 min.
Chair: Jodi Malcom |
| <input type="checkbox"/> Food For Families Day Sponsor _____ → \$360 min. | |
| <input type="checkbox"/> Helene Spring Library Fund _____ → \$18 min.
Chair: Barbara Ringel (Separate check required, made out to <u>East End Temple Library</u>) | |

Name of contributor: _____ Phone Number: _____

Name & address of recipient to be notified: _____

Amount Enclosed: \$ _____

Message: _____