



Templet Online

Summer 2022 Issue

MAY/JUNE 2022 - IYAR/SIVAN 5782

East End Temple's Annual Meeting (in person and Zoom)

will be held on **Thursday, June 2, 2022 at 7:00pm** for the following purposes:

- To hear the State of the Congregation from our Co-Presidents
- To elect members and officers to the Board of Trustees
- To adopt the 2022-2023 East End Temple Budget

You are encouraged to attend the 2022 Annual Meeting. (Zoom link will be sent closer to the date.) If you are unable to join us, please return your proxy ballot to the office by May 31.



MAY SERVICES

Fridays, 6:15pm

6 – Simchat Shabbat Service w/Birthday Blessing
6, 13, 20 – Tot Shabbat, 5:45pm
13, 20, 27 – Shabbat Service

Saturdays, 10am

7 – Shabbat Service/b'nei mitzvah of Alexa Friedman
21 – Shabbat Service/b'nei mitzvah of Sophie Altabet

MAY PROGRAMS

Wed. 4 – *Getting to Know You* Speaker Series, 1pm (Zoom)
Fri. 6, 13, 20, 27 – Torah Study, 4:45pm (Zoom)
Sun. 1 – Rosh Chodesh Torah Study, 10:30am
Sun. 15 – Art Sale Event, 1:00pm
Sun. 22 – Food For Families, 12:00pm

JUNE SERVICES

Fridays, 6:15pm

3 – Shabbat Service w/Birthday Blessing and special graduates blessing, Rabbi Stanton's book launch with a festive Erev Shavuot oneg
10, 17, 24 – Shabbat Service

Saturday

4 – Shabbat Service/b'nei mitzvah of Nathaniel Lansky, 10am

Sunday

5 – Shavuot Yizkor Service, 10am

JUNE PROGRAMS

Thur. 2 – Annual congregational meeting, 7pm

SIMCHAT SHABBAT

our last tour date...

FRIDAY, MAY 6 @ 6:15PM

Join Cantor Shira and our EET 17th Street Band in our sanctuary, to "Put a Little Simchat Back in Your Shabbat!" followed by a light dinner oneg.





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INFO@EASTENDTEMPLE.ORG

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Andrea Pincus, VP

Tom Polton, VP

Amy Saivetz, VP

Judy Scherzer, Treasurer

Stacy Roger-Gordon, Secretary



Yahrzeit Memorial Candles Initiative



Plaza Jewish Community Chapel

is now providing our EET members with a yahrzeit memorial candle to light on the anniversary date of your loved one's death. The candles are free of charge and can be picked up from the temple office during the week of the yahrzeit.

FROM THE RABBI'S STUDY

Joshua M. Z. Stanton

Hospitality After Pandemic



Our tradition is brimming with the ideals of hospitality. We are called upon to make room at our seder tables, throw open our doors, and proclaim "Let all who are hungry come and eat." Our daily prayers reference the welcoming of guests as a holy act. The founders of our people, Abraham and Sarah, throw open their tent to angelic guests – who bring them tidings of a hope-filled future.

Yet over the past two years, this ethos has been tested in the most painful of ways. We could not readily invite someone in without fear of Covid-19 and at times could not even accept the invitation of hospitality, even with careful measures in place to reduce risk. We faced the inversion of a central cultural norm. The isolation hurt, but so too did the sense of rejection of our would-be kindness. We could not even open our doors and our arms.

This may be why Parshat Metzora (Leviticus: 14:1 – 15:33), among others in the Book of Leviticus, is filled with such forceful, graphic, specific language about quarantine and social separation during times of plague, notably leprosy. It places public health measures first, even when we are emotionally inclined to be together. It gives us clarity, when our emotions might otherwise confuse our priorities. More subtly, the Torah portion also provides us a path for reconnection and blessing, a return to togetherness.

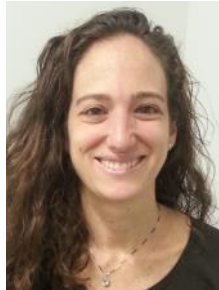
After quarantine is observed for seven days for one who is infected with leprosy, the priestly ritual beautifies the person's return to the camp emotionally and spiritually: the elaborate ritual, replete with sacrifice, oil, and the blessing of one's body in a way that parallels that of the installation of a priest (see: [Abraham Ibn Ezra on Leviticus 14:14](#)). A guilt offering is intended to alleviate precisely that feeling from the person who had been separated from the community and to reinstate them with blessing. The priest places blood on the right thumb, big toe of the right foot, and right ear – the latter of which is an [affirmation of freedom](#) and belonging.

Then, the priest anoints himself with oil – before doing the same to the person who had been in quarantine. This appears to connect the act of blessing oneself and another – and reaffirms the physical safety of being together. It is an initial act of hospitality for the one who had been deprived of it, modeling for others that it is safe to welcome this person into their homes and into their lives.

We do not yet know whether we are done with the Covid-19 pandemic or simply if we are growing more accustomed to its presence and able to counter the effects of the virus. What is evident is that many of us are shifting our attentions back towards relationship, social connection, and hospitality. This can be challenging but is also filled with possibility.

May we delight in homes that are filled with guests – and the chance for us to be guests in others' homes. May we also hold space to acknowledge that this is no ordinary time of gathering, but one filled with sacred potential to surface our emotions and elevate return through ritual.

Happy Spring! Brian and I hope that you had a fulfilling and reinvigorating Pesach. As we remind ourselves each seder, Jewish tradition commands us to welcome the stranger. Our congregation demonstrates our commitment to this mitzvah in a number of ways:



Welcoming Those Seeking Refuge.

With the leadership of our Sh'ma Social Justice group, we are working with Ruth's Refuge to set up apartments for refugee families who just arrived in New York. From building beds, to moving in furniture, to delivering needed cleaning and home supplies, these "East Side Schleppers" are making families feel welcome. In addition, partnering with Temple Shaaray Tefila, EET is sponsoring a family who just arrived from Afghanistan. Thanks to the generosity of our members, EET will be helping with the family's housing, education, language, and daily living needs as they transition to life in New York. If you would like to donate or participate in either of these welcoming opportunities, please email Elizabeth Weisser at eaweisser@gmail.com.

Welcoming Those Needing a Space to Worship.

When Middle Collegiate Church's spiritual home was devastated by fire, EET members stepped up immediately, donating supplies that its congregants needed. Now, we are providing the church with a place to worship during the rebuilding of its space. With our congregations' shared value of social justice, we look forward to getting to know each other and working together toward *Tikkun Olam*.

Welcoming Our Community. Being a warm and welcoming congregation starts with the greetings that we give each other as we enter our building and as we join a program online. These greetings take on even more meaning when someone is re-entering the building for the first time since 2020. The welcome continues by ensuring that everyone feels included. Our Community Commitment model of dues ensures that every person who wants to join EET feels comfortable doing so without the pressure of needing to afford a specific dollar amount. Recognizing that our congregants come from a multitude of backgrounds, experiences, races, nations, ethnicities, genders, and sexual orientations, we have committed to working toward Diversity, Equity, and Inclusion so that every person who walks through our doors – either in person or virtually – knows that they belong and have a community at East End Temple.

As we continue our process of re-opening our physical space, we should be cognizant of the need to welcome and include all. Just as the Haggadah challenges us, how will you welcome the stranger this year?

525,600 minutes, 525,000 moments so dear.

525,600 minutes - how do you measure, measure a year?

In daylights, in sunsets, in midnights, in cups of coffee.

In inches, in miles, in laughter, in strife.

In 525,600 minutes - how do you measure a year in the life?

How about love? Measure in love.

Seasons of love.

--"Rent," Jonathan Larson



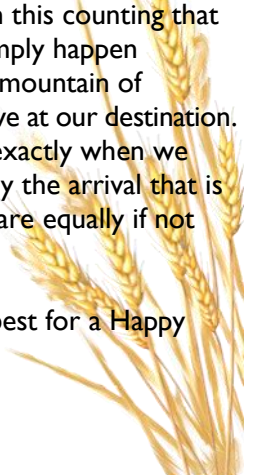
On the second night of Passover, we begin the counting of the *omer*; the 49 days or seven weeks between Passover and Shavuot, named for the first sheaves of barley Jews would bring as sacrifice to the Temple in harvest season.

We are commanded to count the days but counting, as we know, is only one way of measuring time. As Jonathan Larson so aptly expresses in his celebratory lyrics of "Seasons of Love," one year is so much more than the sum of minutes which comprise it. The true weight of those moments is measured in the experiences within them: it is the living that we are counting, the moments of human experience that make up a lifetime, an idea which resonates so deeply as we emerge from these two years of pandemic living.

So we as Jews seek a deeper significance from the counting of the *omer*. We look to the spiritual journey of our people that is held within these 49 days. The journey of our people, from slavery in Egypt as recounted on Passover, to our redemption at Mount Sinai when we received Torah which we celebrate at Shavuot.

In these 49 days we move from the first moments of springtime, from the budding of an idea of rebirth and re-energizing, to the full flowering of summer and the realization of those ideas. We affirm in this counting that significant change and growth don't simply happen overnight. It takes time, energy, and a mountain of moments, one built on the next, to arrive at our destination. The counting of the *omer* reminds us exactly when we need reminding most, that it is not only the arrival that is worthy of recognition – our journeys are equally if not more important.

Hope you all had a zissen Pesach and best for a Happy Shavuot holiday!



Mazal Tov to Our Grads



A round of applause and a bit of kvelling permitted. Our heartfelt congratulations to our graduates for 2022:

High School Grads:

- | | |
|--------------------|--------------------|
| – Robert Apter | – Eva Lifsec |
| – Simon Baker | – Zachary Lubin |
| – Isabel Bregenzer | – Mayim Richman |
| – June Cook-Selman | – Austin Saji |
| – Joshua Eliot | – Julia Schwartz |
| – Joshua Feldman | – Kaia Seldman |
| – Sawyer Golub | – Lila Shapiro |
| – Nola Greenberg | – Chloe Shiffman |
| – Elijah Harris | – Julian Stutman |
| – Jesse Hoffman | – Zackary Weiner |
| – Oliver Lang | – Robert Willinger |
| – Ella Lempert | – Adam Yanai |

College Grads:

- | | |
|--------------------|--------------------|
| – Maxine Bell | – Tyler Rosegarten |
| – Ethan Ehrenberg | – Anna Yarinsky |
| – Alessia Milstein | |

Post Grad:

- | | |
|----------------|------------------|
| – Saar Shemesh | – Rachel Wolchok |
|----------------|------------------|

Please join us on June 3 during our Shavuot Shabbat services for a communal blessing in your honor.

If we have left your child's name off the lists above inadvertently, forgive us. Please share it with us so we can post it in the next issue of *Templet*.

BROTHERHOOD YOUTH FUND Supports Jewish Experiences for Jewish Youth

Upon its dissolution in 2005, the (original) East End Temple Men's Club provided seed funding to make available scholarship funds for our Jewish youth. In honor of the past members and officers who founded and served in the EET Men's Club and their dedication and commitment to Jewish experiences for Jewish youth, the Board of Trustees established the EET Brotherhood Youth Group Fund, annually endowed with \$750. This fund is designated for scholarships for individual youth group members, based on family need, to support youth group activities.

Any young person interested in applying for support from this fund to attend a NFTY convention, participate in a leadership experience at a URJ Summer Camp, or any other such Jewish learning experience, should apply to one of East End Temple's co-presidents.



EDUCATION NEWS

Mindy Sherry, RJE

In September I announced a grant we received from Legacy Heritage's Better Together in a Box program, designed to encourage meaningful interaction between young and old. We finally had our first in-person meeting. Our group gathered for an evening of dinner and a drama workshop. Throughout the evening we were led by Julie Katz, a creative arts therapist, in various drama games to help us get to know each other better. Some of our favorites included creating a movement for our name, and making secret handshakes with each other to build connection. "Our Choice" was a panel of experts which helped us collaborate with each other on diverse topics such as ice cream and pogo sticks. The room was filled with joy, laughter and friends, something we were all in need of. We are excited to work on future gatherings of mini golf, celebrating Shabbat together and art studio visit. I would like to thank Marianne Carlin, who is my partner in crime. I could not do this without you, because we truly are better together!



Tot Shabbat Fridays at 5:45pm:
May 6, 13, and 20



I want to thank the East End Temple community for condolences on the recent passing of my uncle. My family and I are overwhelmed with the support East End Temple has provided to all of us, and I am grateful to be part of such a kind, caring, and amazing community. Again, thank you all. — Mindy Sherry

Rounding Out The Year and Gratitude

As we round out this year of transitions, we look back with joy and gratitude at the friendships formed and the new communities created. The weekly writers group and Mah Jongg players, along with the multiple committees formed to plan for our art sale, Food For Families, Rosh Chodesh and Lilith Seder, are only a small sample of groups formed by listening to our voices and matching interests with opportunities. We look forward to continuing this work, along with our efforts to raise funds and give to many worthy causes, into the years to come. To those who have supported us with their membership, friendship or time, thank you!

We end the year with our final Women's Rosh Chodesh program on May 1, when we will wrap up our five-part series on Miriam, thanking Fern Stampleman and Sheryl Harawitz for their amazing input, inspiration, and leadership. On May 4, we will hold our final "Getting To Know You" session, learning the process of handicapping in time for the Kentucky Derby, led by our own resident expert, Jodi Malcom.

And finally, the Art Sale is coming! May 15, 1-5pm. Along with Jodi Malcom, Marcia Muskat, Julie Seyler, and Jill Vexler, we were able to gather over 75 amazing and varied works of art donated by members of the East End Temple community. We were in awe of the response and were amazed to learn how many members of our community – young and old – are accomplished artists in their own right! Please see more details on the last page of this issue.

May you have a wonderful and healthy spring and summer, full of family, friends and good health. See you in September! In Sisterhood....

**The Sisterhood of East End Temple
Belong. Connect. Grow.**



FOOD FOR FAMILIES

By Celia Vimont

CITY
HARVEST



Thank you to our hardworking volunteers who made almost 6,000 sandwiches during our three March and April Food For Families events. Please join us for our final event of the season on Sunday, May 22 from 12-2pm. Advance sign-up (opens May 8) will be required (<https://signup.com/go/EwwNPQT>).

All participants must be age 12 or older (ages 12-15 must be accompanied by an adult) and must observe COVID safety rules, including:

- wearing masks and maintaining appropriate distancing
- showing proof of vaccination

Each participant should bring five loaves of whole wheat bread and 16 pieces of fruit (preferably apples and oranges) and wear a hat to comply with Department of Health regulations. City Harvest will pick up the sandwiches and fruit and deliver them to a food pantry for immediate distribution.

Help us feed hungry New Yorkers by donating to Food For Families through Sisterhood (<https://eastendtemple.org/contribute/>).



LIBRARY BUZZ

Barbara Ringel

We had a wonderful 18th annual Helene Spring Library Event with high attendance, our first in-person event after two years. Ian Rosenberg was a stellar speaker, and the reception with book signing and sweet treats made by our Sisterhood bakers completed a lovely afternoon.



JUDAICA SHOP

Fran Kolin

Thank you to our congregation for supporting Sisterhood's Judaica Shop. From gelt to hamantashen to macaroons, from chanukiahs to candles to seder plates, shopping with us supports Sisterhood's role in the care of the temple and its members. We also have a supply of free yarn for anyone who would like to make a hat or scarf for New York's needy. Contact me to arrange for you to pick up yarn. No deadlines; we collect handmade winter items all year long.

SH'MA SOCIAL JUSTICE COMMITTEE DOINGS...

At Passover, we gather with family, friends, and community to recount the Ten Plagues from the Book of Exodus and to remember how God delivered the Jewish people from slavery in Egypt. Causing massive disruption to humans and animals out in the fields, and the ready-to-be-harvested wheat and barley that was flattened, the **plague of hail** is a reminder that today each of us can take action to prevent climate disruption in our communities. We also cannot lose sight of the fact that climate change significantly impacts low-income communities and people of color.

The Religious Action Center of Reform Judaism-New York (RAC-NY) has kicked off Climate Covenant, a multi-year Campaign to Combat Climate Change. The priority for RAC-NY in 2022 is to build a base of people so we can make a real difference on climate change issues. Please join with other temple members and [fill out this commitment form](#) to indicate the ways **you** want to be involved in Climate Covenant.



There are two immediate next steps for Climate Covenant.

1. **RAC-NY** aims to get 1,000 Reform Jews in New York State to email their state legislators, urging them to support [two bills that reduce natural gas use in buildings](#). Natural gas accounts for 32% of greenhouse gases in NY State. Please use [this action alert link to send an email to each of your State Legislators](#) (it auto-populates and takes just 30 seconds).
2. **Are you interested in helping to guide** how we engage the East End Temple community in this Climate Campaign? Yes? Please reach out to Elizabeth Weisser (eaweisser@gmail.com). We are developing a group who will work together to determine how East End Temple takes Climate Covenant action!

RAC-NY Climate Covenant reminds us that as we celebrate our redemption from the land of Egypt, and of the plagues that played a role in that redemption, we cannot lose sight of the plagues that exist today.

The Sh'ma Social Justice Committee

VOICES

Marcia Muskat

Mark Levy: A Hands-On Kind of Guy

Mark's parents were leaders in the labor, civil rights, and reform democratic movements of the Bronx, circa 1960s. His mom, a dedicated teacher and teacher's union leader, was sister and niece to distinguished Orthodox rabbis.

Mark's bar mitzvah in 1964 took place at his Orthodox shul. He observed kashrut and two nights of seders. But his family's real passion was politics. They marched on Washington to protest the Vietnam War. As a teen, Mark founded a group that resisted R.O.T.C.'s recruitment efforts at his alma mater, DeWitt Clinton H.S. Mark's alliances with student groups of color powered that cause.

Mark studied geography and cartography – when he wasn't playing frisbee and rock climbing – at SUNY New Paltz. In 1973, Mark joined the "Sweat Equity" movement to preserve affordable housing. He first worked as a tenant organizer and then in housing rehab. He rose to Director of Field Operations at the NYC Depts. of Housing Preservation and Homeless Services.

In 1998 Mark's wife, Ruth Weiss, passed away from breast cancer. In 2003, he and his three sons started what

became a very successful tour guide business: "The Levys' Unique New York!" Sadly, their travel business was no match for Covid. In 2012, Mark married Alisa Brot, an industry leader in early childhood special education. Mark and Alisa share a love for travel and for Mark's granddaughters. Friday night sleepovers are not complete without lighting candles and singing Shabbat Shalom.

Being residents of the Flatiron, Mark sought out a local Reform temple active in social justice. Enthralled by Shira and charmed by Josh, Mark joined EET in 2019. Along with EET Social Justice leaders Elizabeth Weisser and Charlie Blank, Mark recruits EET members into the "East Side Schleppers." As part of Ruth's Refuge, this hands-on kind of guy gets to rent a U-Haul, haul furnishings and housewares into new homes of refugee families, and count his blessings.

Share your story with us in future Voices articles, email me at info@eastendtemple.org. Please include your phone #.



OUR TEMPLE COMMUNITY



CONGRATULATIONS TO

Alexa Friedman, Sophie Altabet, and Nathaniel Lansky, our May and June b'nei mitzvah celebrants.

Mazal tov from your EET community!

MAZAL TOV and CONGRATS TO EET members on recent life simchas...

- Phil Gollance, for his daughter Sonia Gollance, named a 2021 National Jewish Book Award finalist in the category of Modern Jewish Thought and Experience for her first book, "It Could Lead to Dancing: Mixed-Sex Dancing and Jewish Modernity"
- Cynthia and Ron Dubensky on the birth of their first granddaughter, Jase Blima Scherline, daughter of Tracey and Lyell
- Dana Batiaev on her conversion to Judaism
- Sara Houston on her conversion to Judaism

DEEPEST CONDOLENCES TO

- Steve and Fern Stampleman, and Hannah Stampleman on the death of brother and uncle Paul Stampleman
- Mindy Sherry on the death of her uncle Ira Sherry

And for those who have loved ones who died recently and are not mentioned above, may their memory be for a blessing.



IN MEMORIAM

Rita Altszuler
1931– 2022



East End Temple mourns the death of Rita Altszuler, long-time EET member.

Deepest condolences to her son, Henry, daughter, Paula, and the extended family.

Zichrona Livracha, may her memory be for a blessing.

JOIN THE EET LEGACY CIRCLE TO HELP SECURE THE FUTURE



More than two dozen member have join EET's Legacy Circle – members like you who are eager to ensure our Jewish community's future for generations to come. We are grateful to our members who have already included East End Temple in their estate plans.

If you already have EET named in your estate plans, but have not yet let us know, please complete the simple EET Legacy Circle Declaration Form on our website at <https://eastendtemple.org/legacy-circle/> so that we may thank you appropriately.



From left: Gabbi, Anna, Marcella, Eva, and Brian

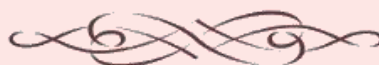
"The values and passions that fuel our family are largely the result of understanding the family's past and learning from people we meet along the way. Teachers, role models and sages including Rabbi Adelson, Rabbi Stanton, Cantor Ginsburg, and current and former presidents Rebecca Shore, Derek Dorn, and Karen Feuer are among those influences. They are part of the East End Temple legacy from which our family benefits and we wish to ensure continues long into the future."

– Brian Lifsec and Marcella Rosen

Act today to ensure a strong foundation for our community's tomorrow.

If you are thinking of including East End Temple in your estate planning, please contact the office for more information, or to schedule a confidential discussion with our rabbi or co-president.

L'Dor V'Dor, From Generation to Generation



OUR TEMPLE COMMUNITY

WELCOME NEW MEMBERS

Dana Batiaev and Avihai Azaria



MEN'S CLUB

Marc Jonas Block

For all active and/or interested members of the Men's Club, please keep a look out for notices of upcoming meetings.

If you have any idea or concerns, or want to propose new topics for events, please contact [Marc Block](#).

EAST END TEMPLE EVENTS

Join us via Livestream and Facebook (some prog. via Zoom). Check our [website https://eastendtemple.org/east-end-temple-everywhere/](https://eastendtemple.org/east-end-temple-everywhere/) for current listings. We look forward to staying connected and welcome you to invite family, friends, and colleagues to join us as well. Instructions on how to access all platforms is through the link above.



PLAZA JEWISH
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& PRE-PLANNING
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OUR JEWISH HOLIDAYS...

excerpts taken from ReformJudaism.org



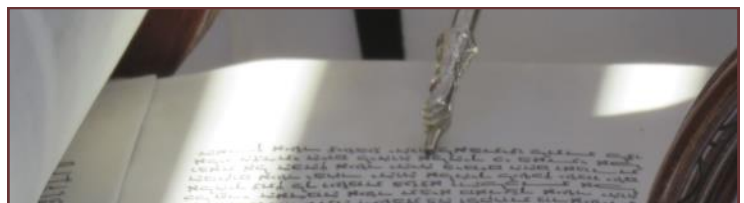
YOM HAZIKARON & YOM HAATZMAUT'S (5/3-5) ORIGINS

Since the establishment of the State of Israel in 1948, four new holidays have been added to the Jewish calendar – [Yom HaShoah](#) (Holocaust Remembrance Day), [Yom HaZikaron](#) (Memorial Day), [Yom HaAtzmaut](#) (Independence Day), and Yom Y'rushalayim (Jerusalem Day, which celebrates the reunification of the city in 1967). In Israel, these days are observed as national holidays; around the world, they are observed in various ways by Jewish communities. [Click here for more...](#)



LAG BAOMER'S (5/18-19) ORIGINS

Lag BaOmer is a minor, festive holiday that falls on the 33rd day of the seven-week period between [Pesach](#) and [Shavuot](#), a period of time known as the [Omer](#). (The numerical value of the Hebrew letter *lamed* is 30, and the value of *gimel* is 3; *lamed* and *gimel* together are pronounced "lahg.") [Click here for more...](#)



SHAVUOT'S (6/4-5) ORIGINS

The festival of Shavuot celebrates the giving of the Torah at Mount Sinai and encourages us to [embrace the Torah's teachings](#) and be inspired by the wisdom Jewish tradition has to offer. [Click here for more...](#)



HATIKVA - ISRAEL'S NATIONAL ANTHEM

So long as within the inmost heart
A Jewish spirit sings,
So long as the eye looks eastward,
Gazing toward Zion

Kol ode balevav P'nimah
Nefesh Yehudi homiyah
Ulfa'atey mizrach kadimah
Ayin l'tzion tzofiyah

כל עוד בלֵבב פְּנִימָה
נֶפֶשׁ יְהוּדִי הוֹמִיָּה
וּלְפָאֵתִי מִזְרָח קְדִימָה
עֵיִן לְצִיּוֹן צוֹפִיָּה -

Our hope is not lost,
the hope of two thousand years,
to be a free people in our land
In the land of Zion and Jerusalem

Ode lo avdah tikvatenu,
Hatikvah bat shnot alpayim,
L'hivot am chofshi b'artzenu
Eretz Tzion v'Yerushalayim

עוד לא אבדה תקוותנו,
התקווה בת שנות אלפים,
להיות עם חפשי בארצנו
ארץ ציון וירושלים.



It was so good to be with you at our first oneg dinner back in the social hall for Simchat Shabbat on April 1. See you May 6 at our last Simchat Shabbat of the season. To support our onegs, please call the office.

Todah Rabah to our Donors and Volunteers:

Don Sussman and family for our landscaping; our ushers and virtual presenters; generous donors, lay leaders and other volunteers who help keep us all connected and thriving.

Thank you!



TISHAH B'AV'S (August 6) ORIGINS

[Tishah B'Av](#), observed on the 9th (*tishah*) of the Hebrew month of Av, is a day of mourning the destruction of both ancient Temples in Jerusalem. Liberal Judaism never has assigned a central religious role to the ancient Temple, so mourning the destruction of the Temple may not be particularly meaningful to liberal Jews. In modern times, many Jews understand Tishah B'Av as a day to remember many tragedies that have befallen the Jewish people throughout history, and to reflect on the suffering that still occurs in our world. [Click here for more....](#)

Available: Limited Number of Book Plates for our *Mishkan HaNefesh Machzorim* (MH-HHD) and *Mishkan T'filah Siddurim* (MT-Shabbat, Weekdays and Festivals)



Looking for an ideal gift? This is the perfect way to honor your bar/bat mitzvah; celebrate a wedding or special anniversary; pay tribute to a departed loved one; or honor someone in your life.

The book plates are personalized and are affixed inside the cover of the prayer book. It will be a lasting tribute.

Dedication plates are \$100/MH set and \$60/MT.
Call the temple office 212.477.6444 for details.

TEMPLE FUNDS

Cantor Discretionary Fund

used for charitable giving; enrichment of the congregation & community.

El Emet Fund

helps beautify and maintain our temple; underwrite holiday festivities, projects. Note: simcha, mishebeirach, yahrzeits.

Floral Fund (contact the office)

purchases flowers to decorate our pulpit on Shabbat and the High Holy Days.

Fund For The Future

helps ensure future growth in all temple activities.

Hamermesh Music Fund

provides special music programs and resource materials.

Kehila Fund (contact the office)

ensures the growth and permanence of our Temple. At the \$1,800 level, your name will be inscribed on the honor roll mounted on the Sanctuary lobby wall. Starting at \$5,000, your name and/or the name of an honoree will be engraved on a bronze plaque.

Leonard Spring Memorial Fund

dedicated to supporting our Livestream and Facebook Live Services, Zoom programing, and unfunded temple projects.

Oneg Shabbat Fund (contact the office)

provides refreshments after Shabbat evening services.

Rabbi's Discretionary Fund

used for charitable giving; enrichment of the congregation & community.

Sara A. Spencer Children's Educational Fund

provides educational materials for the Religious School.

Simchat Shabbat Programs

provides musical Shabbatot, diversified community programs.

Naming Opportunities (contact the office)

Memorial Board Plaque; Simcha Tree Leaf

SISTERHOOD FUNDS

Food For Families Fund

purchases the food and meal supplies volunteers need to use for filling the bags of meals prepared to feed the hungry.

Food For Families Day Sponsor

underwrites this social action program. Contribution designates you as co-sponsor for the day.

Helene Spring Library Fund

helps purchase new and archival books, library equipment and additional materials for our library.

Sisterhood Birthday Fund

contributes to a social action fund benefiting women and girls, selected annually.

Sisterhood Leadership Development Fund

supports the enhancement of leadership skills of current Sisterhood members and to develop future Sisterhood leaders.

FUNDS ARE ALSO ACCESSIBLE VIA OUR WEBSITE (unless otherwise noted), at <https://eastendtemple.org/contribute/>

For next publication of contribution listing, please have your messages and payments sent to us by August 10.

EAST END TEMPLE DONATION FORM

Please use this form to make contributions to all East End Temple funds. Make checks payable as indicated below and write the name of the fund(s) on your check. Some funds require separate checks. Send checks directly to KESEF, POB 418 Montvale NJ 07645, or to East End Temple, 245 East 17th Street NYC 10003. All contributions are per listing and your canceled check is your receipt. Email info@eastendtemple.org, or call the temple office at 212.477.6444 for further information.

FOR THESE FUNDS MAKE CHECKS PAYABLE TO EAST END TEMPLE

- | | |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Cantor's Discretionary Fund _____ → \$36 min.
(Separate check required) | <input type="checkbox"/> Leonard Spring Memorial Fund _____ → \$18 min. |
| <input type="checkbox"/> El Emet Fund _____ → \$10 min. | <input type="checkbox"/> Rabbi's Discretionary Fund _____ → \$36 min.
(Separate check required) |
| <input type="checkbox"/> Fund For The Future _____ → \$100 min. | <input type="checkbox"/> Sara A. Spencer Children's Ed. Fund _____ → \$18 min. |
| <input type="checkbox"/> Hamermesh Music Fund _____ → \$18 min. | <input type="checkbox"/> Simchat Shabbat Programs _____ → \$54 min. |

For the following gift opportunities, please contact the EET office via phone or [email](mailto:info@eastendtemple.org):
Floral \$75, Kehila \$1800 min., Memorial Board Plaque \$720 each, Oneg \$400/\$250, Simcha Tree Leaf \$234 each

FOR THESE FUNDS MAKE CHECKS PAYABLE TO EET SISTERHOOD

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Food For Families, Chair: Celia Vimont _____ → \$18 min. | <input type="checkbox"/> Sisterhood Birthday Fund _____ → \$18 min.
Chair: Jodi Malcom |
| <input type="checkbox"/> Food For Families Day Sponsor _____ → \$360 min. | |
| <input type="checkbox"/> Helene Spring Library Fund _____ → \$18 min.
Chair: Barbara Ringel (Separate check required, made out to East End Temple Library) | <input type="checkbox"/> Sisterhood Leadership Development Fund _____ → \$36 min.
Chair: Cynthia Dubensky |

Name of contributor: _____ Phone Number: _____

Name & address of recipient to be notified: _____

Message: _____

Amount Enclosed: \$ _____

ART GALLERY AND SALE

Presented by The Sisterhood of East End Temple

Sunday, May 15, 2022

1:00 – 5:00pm

Enjoy a glass of wine as you peruse over 75 varied works of art donated by members of the East End Temple community.

Give the gift of art to yourself or your family,
a newly wedded couple, or a graduate.



Watercolors



Oils



Prints



Photographs



Judaica



Posters

And more! Ready to be displayed and admired!

Many items created by artists in our community.

Funds raised will be used for projects for our students, clergy,
facilities and social action.

For a full preview of items for sale, click [here](#).